# Health and Social Care Scrutiny Sub-Committee AGENDA

DATE: Monday 21 March 2011

TIME: 7.30 pm

**VENUE:** Committee Room

**Harrow Civic Centre** 

**MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Jerry Miles

**Councillors:** 

Ann Gate Mrs Vina Mithani (VC)

Sachin Shah Simon Williams

# **Reserve Members:**

- 1. Ben Wealthy
- 2. David Gawn
- 3. Krishna James
- 1. Barry Macleod-Cullinane
- 2. Mrs Lurline Champagnie OBE

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# **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

# **3. MINUTES** (Pages 1 - 8)

That the minutes of the Health Sub-Committee meeting held on 7 December 2010 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

#### 6. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

# 7. PINNER VILLAGE SURGERY CHALLENGE PANEL (Pages 9 - 94)

Report of the Divisional Director Partnership Development and Performance.

# **8. IMPACT OF HOUSING ON HEALTH** (Pages 95 - 102)

Report of the Divisional Director Partnership Development and Performance.

# 9. **UPDATE ON HEALTH REFORMS** (Pages 103 - 108)

Report of the Divisional Director Partnership Development and Performance.

# 10. DRAFT HEALTH AND SOCIAL CARE SCRUTINY SUB-COMMITTEE SECTION OF SCRUTINY ANNUAL REPORT 2010/11 (To Follow)

Report of the Divisional Director Partnership Development and Performance.

#### 11. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

# **AGENDA - PART II - NIL**